One verse 3:16

Rev. 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

“**I counsel thee**… **that thou mayest be**”

4823. sumbouleuw sumbouleuo, soom-bool-yoo'-o

to give (or take) advice jointly, i.e. recommend, deliberate or determine:--consult, (give, take) counsel (together).

“**I counsel thee**… **that thou mayest be**” He doesn’t just counsel what we are but what we should be

* A counsel to the least to the greatest
* A counsel to the poorest to the richest
* A counsel to the coldest to the hottest.

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

Christ must dwell in your heart

Christ love must dwell in your heart

Christ Power must dwell in the inner man

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, **being** rooted and grounded in love,

18 **May be** able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

1411. dunamiv dunamis, doo'-nam-is

force, miraculous power (a miracle itself):--ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Mt 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Re3:16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth

Mark 3:16 And Simon he surnamed Peter;-

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

(13-21)

Luke 3:15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; {in expectation: or, in suspense} {mused: or, reasoned, or, debated}

16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

“**I am not worthy to unloose”** least, lowest, **lowly**, (Isa57:15) less, little, smallest, slightest**,**

Humble, poor-**Rich in Faith**(broke but know Jesus, have all I need) Acts 3:16, NOT deprived? Depressed? Discouraged? Disobedient? destroyed? dead?

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Rom. 3:16 Destruction and misery are in their ways: (why? He paid the price in full, gave full promise)

Rom12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom.12:1 “a living sacrifice” – Body, mind, will; II Cor.3:3 (a living Epistle)

1Co 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

2Cor. 3:16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Php 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1Th 3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

40. agiov hagios, hag'-ee-os

(an awful thing) sacred (pure, morally blameless, consecrated):--(most) holy (one, thing), saint.

2Th3:16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all

1Ti 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.

I Thess. Titus Philemon II John III John Jude

Heb 3:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Jas 3:16 For where envying and strife is, there is confusion and every evil work.

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

18 And the fruit of righteousness is sown in peace of them that make peace.

James 3:18 instead of 3:16

II Pet. 3:18 instead of 3:16

Rev. 3:18 instead of 3:16

Rom 3:16 Destruction and misery are in their ways: 3:18 There is no fear of God before their eyes.

1Pe 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

2Pe 3:16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

1John 3:16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.